

**2024 POMONA GRANGE LECTURER CONTEST  
REPORT OF ENTRIES FOR STATE GRANGE CONVENTION**

Please send this report to the State Grange Lecturer, Leslie Jo Wells, 18232 201<sup>st</sup> Ave SE, Monroe, WA 98272  
immediately following your Pomona Contest.

Pomona Grange Name & Number \_\_\_\_\_

Lecturer's Name \_\_\_\_\_

Contact Telephone #: \_\_\_\_\_

**ARTS & CRAFTS CONTEST:** Total Number of Art/Craft Entries at the Pomona Level \_\_\_\_\_  
Total Number of Photo entries at the Pomona Level \_\_\_\_\_

<u>ADULT CLASSES</u>	<u>NAME OF PARTICIPANT</u>	<u>GRANGE NAME &amp; NUMBER</u>
A-1 Oils		
A-2 Acrylics		
A-3 Watercolors		
A-4 Mixed Medium		
A-5 Drawings – Any Medium		
A-6 Miniature – 3”x3” Max Any Medium		
A – 7 Other		
B-1 Weaving		
B-2 Embroidery, Hand		
B-3 Knit, any item		
B-4 Crochet any item		
B-5 Counted Cross Stitch framed		
B-6 Counted Cross Stitch, unframed		
B-7 Plastic Canvas		
B-8 Other Fiber Craft		
B-9 Other Needle Art		

C-1 Christmas Ornament		
C-2 Christmas Decorations		
C-3 Thanksgiving Decorations		
C-4 Halloween Decorations		
C-5 Other Holiday Decorations		
C-6 Non-Holiday Decorations		
C-7 Seasonal Decorations		
C-8 Other Celebration Decor		
D-1 Woodworking with a finish		
D-2 Woodworking without finish		
D-3 Wood Birdhouse		
D-4 Wooden Toy,		
D-5 Any Woodworking Item Ages 14 - 19		
D-6 Other Wooden Item		
E-1 Recycled Fabric/Fiber		
E-2 Recycled Wood		
E-3 Recycled Metal		
E-4 Recycled Plastic		
E-5 Recycled from any other item		
F-1 Glass Craft		
F-2 Metal Craft		
F-3 Sculptured Clay/Pottery		
F-4 Yard Art		
F-5 Ceramics, any item		
F-6 Leather Craft		

F-7 Other Constructive Crafts		
G-1 Handmade Card – Holiday (no envelope)		
G-2 Handmade Card – All Occasion (no envelope)		
G-3 Origami		
G-4 Quilling		
G-5 Adult Coloring (mounted)		
G-6 Other Paper Craft Item		
H-1 Beading		
H-2 Jewelry		
H-3 Decorative Painting		
H-4 Wearable Art		
H-5 Toys (other than wood)		
H-6 Nature Craft – no live plants		
H-7 Flower Arrangement/ Corsage (Dried or Silk, no live plants)		
H-8 String, Cord, or Macrame		
H-9 Other General Craft Item		
I-1 Grange Promotional Brochure		
I-2 Grange Event Flyer		
I-3 Grange Poster		
I-4 Grange Promotional T-Shirt or Vest		
I-5 Other Grange Promotional Art/Craft Items		

<b><u>CHILDREN, AGES 10-13</u></b> <b><u>ARTS &amp; CRAFTS</u></b>	<b><u>NAME OF PARTICIPANT</u></b>	<b><u>GRANGE NAME &amp; NUMBER</u></b>
J-1 Paintings, any medium		
J-2 Drawings, any medium		
J-3 Lego Item – from a kit		
J-4 Lego Item – not from a kit		
J-5 Wood Craft Item		
J-6 Fabric/Fiber Crafts		
J-7 Paper Crafts		
J-8 Decorations		
J-9 Wearable Art		
J-10 Any Item made from a Kit – Other than Legos		
J-11 Other Arts and Craft Item		
<b><u>CHILDREN, AGES 5-9, ARTS &amp;</u></b> <b><u>CRAFTS</u></b>	<b><u>NAME OF PARTICIPANT</u></b>	<b><u>GRANGE NAME &amp; NUMBER</u></b>
K-1 Paintings, any medium		
K-2 Drawings, any medium		
K-3 Lego Item – from a kit		
K-4 Lego Item – not from a kit		
K-5 Woodcrafts		
K-6 Fabric/Fiber crafts		
K-7 Paper Crafts		
K-8 Decorations		
K-9 Wearable Art		
K-10 Any Item made from a Kit Other than Legos		
K-11 Other Arts and Craft Item		

**PHOTOGRAPHY CONTEST:**

<u>ADULT CLASSES Group 1</u>	<u>NAME OF PARTICIPANT</u>	<u>GRANGE NAME &amp; NUMBER</u>
A – Scenic		
B - Washington My Home		
C – Animals/Pets		
D – Birds		
E – People		
F – Portraiture		
G – Historical		
H – Agriculture and Farming		
I – Celebrations		
J – Water		
K - Flora		
L – Winter		
M – Spring		
N – Summer		
O – Autumn/Fall		
P – Insects/Bugs		
Q - Grange Activities		
R – Recreational Activities		
S – Lines, Shapes or Forms		
T – Transportation		
U- General Interest		
V – Manipulated Photo		

<b><u>YOUTH (14-19) PHOTOS Group II</u></b>	<b><u>NAME OF PARTICIPANT</u></b>	<b><u>GRANGE NAME &amp; NUMBER</u></b>
BA – Scenic		
BB – Animals/Pets		
BC – People		
BD – Food		
BE – General Interest		
BF – Grange Activities		
BG – Water		
BH – Flora		
BI – Recreational Activities		
BJ – Manipulated Photo		
<b><u>CHILDREN (5-13 YRS) PHOTOS Group III</u></b>	<b><u>NAME OF PARTICIPANT</u></b>	<b><u>GRANGE NAME &amp; NUMBER</u></b>
CA – Scenic		
CB – Animals		
CC – People		
CD – Food		
CE - General Interest		
CF – Grange Activities		
CG – Water		
CH – Flora		
CI – Pets		

# 2024 POMONA GRANGE LECTURER ANNUAL REPORT

## WASHINGTON STATE GRANGE

This report is due by December 31. Please send your completed report to Leslie Jo Wells, WA State Grange Lecturer, 18232 201<sup>st</sup> Ave SE, Monroe, WA 98272. The work listed on this report should cover the period from January 1 to December 31.

Pomona Grange Name \_\_\_\_\_ Number \_\_\_\_\_

Name of Lecturer \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

EMAIL \_\_\_\_\_

Number of Subordinate Granges in Your Pomona \_\_\_\_\_

How often does your Pomona Grange meet? \_\_\_\_\_

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### LECTURER CONFERENCES

Attendance is required at one lecturer conference, at any level, to receive a Lecturer's achievement certificate. Please fill in the blanks below with the number of conferences you were represented at and the total attendance from your Subordinate Grange at that level.

State Lecturer Conference: \_\_\_\_\_ conferences with \_\_\_\_\_ total members in attendance from my Pomona Grange

State Leadership Conference: \_\_\_\_\_ conferences with \_\_\_\_\_ total members in attendance from my Pomona Grange

Did you hold a Pomona Lecturer Conference? \_\_\_\_\_yes \_\_\_\_\_no How many attended? \_\_\_\_\_

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### EDUCATIONAL PROGRAMS

Which of the following subjects did you use in your programming this year?

- |                                |                                     |
|--------------------------------|-------------------------------------|
| _____ Candle Lighting Ceremony | _____ Mentoring New Members/Granges |
| _____ Flag Etiquette           | _____ Parliamentary Procedure       |
| _____ Heirloom Program         | _____ Remember When...              |
| _____ Let's Take A Trip        | _____ Rural Minds                   |
| _____ Memorial Service         | _____ Safety                        |

Programs of Opportunity: Which of the following departments presented programs at your meetings?

- \_\_\_\_\_ Family Living  
\_\_\_\_\_ Junior Grange or Grange Camp  
\_\_\_\_\_ Youth/Young Adults – Grange or other  
\_\_\_\_\_ Community Service

What other education programs did you present to your Grange?





**ART/CRAFT CONTEST EVALUATION FORM**

Entry # \_\_\_\_\_

Judging Criteria	Excellent	Good	Fair	Poor
Appearance – visually attractive				
Design – appropriate use of design elements: form, line, color, texture				
Originality/Creativity				
Workmanship – good technique				
Item appropriately finished				
Item fits into category entered				

Comments/Suggestions \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Placing (circle one): Best of Class Blue Red White**

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**PHOTOGRAPHY CONTEST EVALUATION FORM**

Entry # \_\_\_\_\_

Judging Criteria	Excellent	Good	Fair	Poor
Category - photo fits the category entered				
Quality -photo technically well done				
Interest -storytelling ability				
Composition -simplicity, use of lines, balance				
Presentation -mounted neatly and securely				

Comments/Suggestions \_\_\_\_\_

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